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11
12 **IN THE SUPERIOR COURT OF THE STATE OF ARIZONA**
13 **IN AND FOR THE COUNTY OF MARICOPA**
14

15 IN RE THE GENERAL ADJUDICATION
16 OF ALL RIGHTS TO USE WATER IN
17 THE GILA RIVER SYSTEM AND
18 SOURCE

W-1 (Salt)
W-2 (Verde)
W-3 (Upper Gila)
W-4 (San Pedro)
(Consolidated)

Contested Case No. W1-11-3311

19 **ARIZONA DEPARTMENT OF WATER**
20 **RESOURCES' NOTICE OF FILING**
21 **MAP**

(Special Master Susan Ward-Harris)

22 **CONTESTED CASE NAME:** *In re Luebbermann*

23 **HSR INVOLVED:** San Pedro River Watershed Hydrographic Survey Report ("HSR")

24 **DESCRIPTIVE SUMMARY:** The Arizona Department of Water Resources ("ADWR")
25 provides notice of filing the map with overlay as requested by the Parties on January 31,
26 2019.

NUMBER OF PAGES: Three and two-page attachment

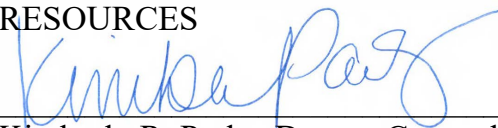
DATE OF FILING: February 4, 2019

1 On September 10, 2018, ADWR submitted an overlaid map of the subject parcels.
2 On January 31, 2019, Counsel David Brown's office notified ADWR that the San Carlos
3 Apache Tribe objected to a 0.07 acre corner of David Rychener's claimed acreage as it
4 was not part of the original homestead claim. Counsel Brown's office provided a new
5 map to ADWR and requested that ADWR provide an overlay of the applicable section,
6 township, and boundary lines on their map. Although ADWR notified Counsel Brown's
7 office that we typically do not perform tasks for specific contested cases unless requested
8 to do so by the Court, we are providing the overlay as a courtesy to assist the parties in
9 their efforts. A copy of this map is attached to the original of this Notice being filed with
10 the Clerk (Attachment) and is being posted to ADWR's web site at:

11 <http://www.azwater.gov/AzDWR/SurfaceWater/Adjudications/default.htm>.

12 **DATED** this 4th day of February, 2019.

13
14 ARIZONA DEPARTMENT OF WATER
15 RESOURCES

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17 _____
18 Kimberly R. Parks, Deputy Counsel
19 Janet L. Miller, Deputy Counsel

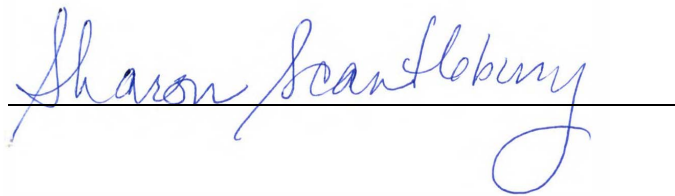
20 **ORIGINAL** of the foregoing notice and
21 attachment sent by first-class mail on
22 February 4, 2019, to:

23 Clerk of the Maricopa Superior Court
24 Attn: Water Case
25 601 W. Jackson Street
26 Phoenix, Arizona 85003

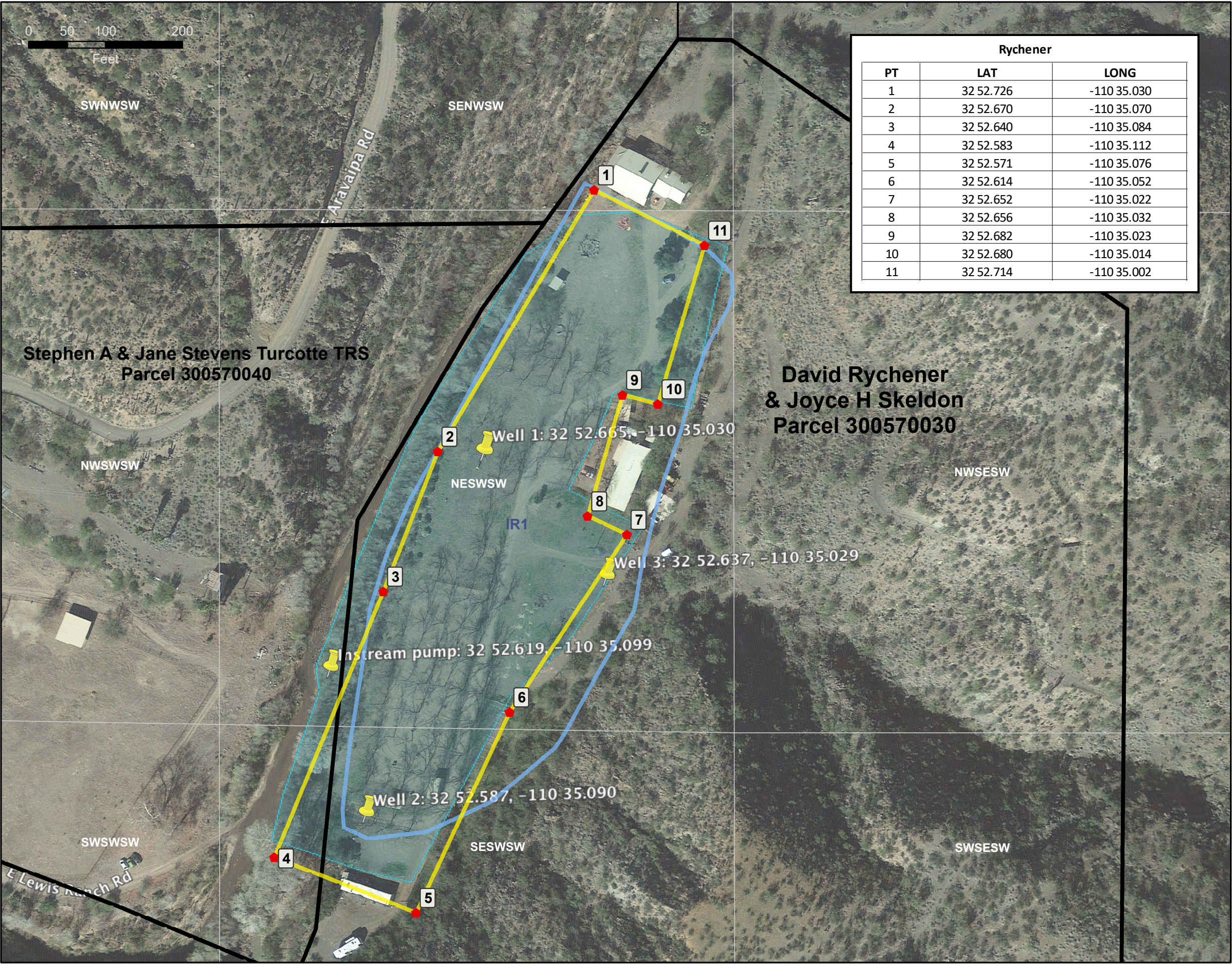
COPIES of the foregoing notice and
attachment sent by first-class mail on
February 4, 2019, to:

1 Special Master Susan Ward-Harris
2 Maricopa County Superior Court
3 Central Court Building
4 201 West Jefferson Street, Suite 3A
Phoenix, AZ 85003-2205

5 **COPIES** of the foregoing notice
6 sent by first-class mail on February 4, 2019 to
7 all parties on the court-approved mailing list
for Contested Case No. W1-11-3311.

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ATTACHMENT



Rychener		
PT	LAT	LONG
1	32 52.726	-110 35.030
2	32 52.670	-110 35.070
3	32 52.640	-110 35.084
4	32 52.583	-110 35.112
5	32 52.571	-110 35.076
6	32 52.614	-110 35.052
7	32 52.652	-110 35.022
8	32 52.656	-110 35.032
9	32 52.682	-110 35.023
10	32 52.680	-110 35.014
11	32 52.714	-110 35.002

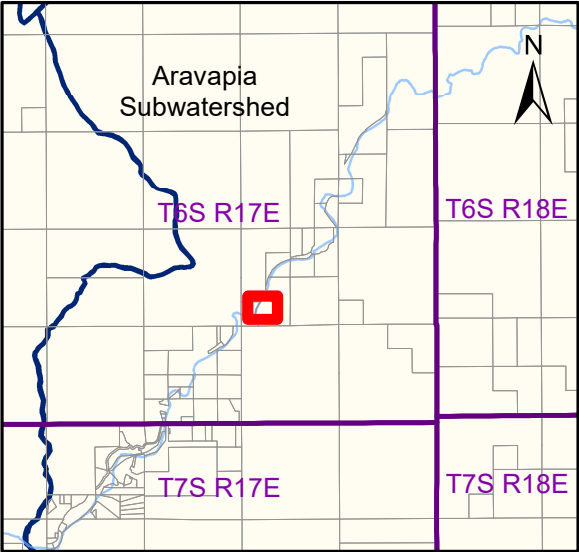
In re Luebbermann
Watershed File Report
115-04-ADA-002

T6S R17E Section 26

Map B - Rychener



ADWR February 2019



Legend

- Mr. Turcotte's GPS Points
- Irrigated Area Based on GPS
- HSR Irrigated areas
- Brown Map Irrigated Area
- Pinal County Parcels
- Section
- Township
- QQQ

Background map with imagery, shaded areas, and well locations as provided by David Brown